

3rd Sunday after Pentecost
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June 21, 2020

10:30 AM

Zion Lutheran Church, Priddy TX

Pastor Mark Schimmel



+ GATHERING +

God calls, gathers, and enlightens believers through the Holy Spirit, and in this worship service we hear the Word of God and respond as His people in prayer and praise. We begin our service sharing the news of the congregation and then join in reflection to prepare for worship. The invocation calls God to be present with us. In the Kyrie, we greet our Lord and ask for his mercy and then join in a hymn of praise and thanksgiving. Finally, we offer a prayer of the day to mark the time of the year and other special concerns of the church.

Greeting & Announcements

Invocation and Confession

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

Blest Be the Tie That Binds

370

F Gm7 Dm Bb

1 Blest be the tie that binds Our hearts in
 2 Be - fore our Fa - ther's throne We pour our
 3 We share our mu - tual woes, Our mu - tual
 4 From sor - row, toil, and pain, And sin we

F Bb maj7 C Bb6 F

Chris - tian love; The u - ni - ty of
 ar - dent prayers; Our fears, our hopes, our
 bur - dens bear, And of - ten for each
 shall be free; And per - fect love and

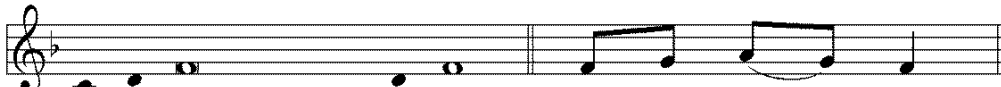
Bb6 C7 Dm Bb6 F Bb F C7 F

heart and mind Is like to that a - bove.
 aims are one, Our com - forts and our cares.
 oth - er flows The sym - pa - thiz - ing tear.
 friend - ship reign Through all e - ter - ni - ty.

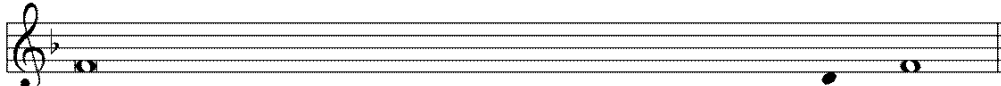
Text: John Fawcett, 1740-1817, alt.
 Tune: Johann G. Nägeli, 1773-1836, adapt.

DENNIS
 SM

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 C: And also with you.



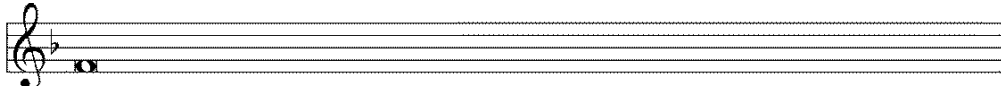
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



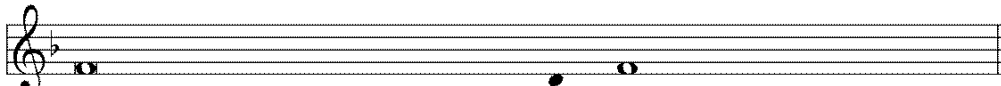
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



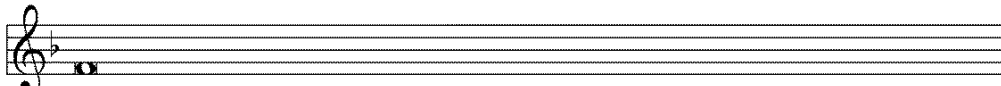
A For the peace of the whole world, for the well-being of the Church of God,



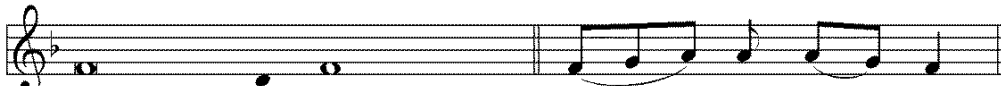
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

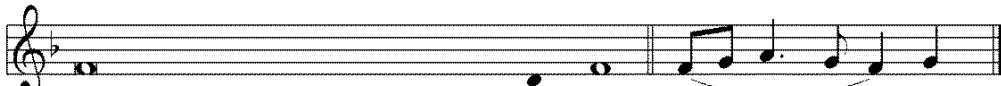


A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ① Wor - thy is Christ, the Lamb who was

slain, whose blood set us free to be peo - ple of God.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ② Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,


al - le - lu - ia, al - le - lu - ia. ③ Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.



☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was



slain has be-gun his reign. Al-le-lu-ia.



☩ This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. C **Amen.**

Jeremiah 20:7-13

⁷O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

L This is the Word of the Lord.

C Thanks be to God.

Psalm 91

¹He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

²He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."

³He shall deliver you from the snare of the hunter and from the

deadly pestilence.

⁴He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.

⁵You shall not be afraid of any terror by night, nor of the arrow that flies by day;

⁶Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid day.

⁷A thousand shall fall at your side and ten thousand at your right hand, but it shall not come near you.

⁸Your eyes have only to behold to see the reward of the wicked.

⁹Because you have made the Lord your refuge, and the Most High your habitation,

¹⁰There shall no evil happen to you, neither shall any plague come near your dwelling.

¹¹For he shall give his angels charge over you, to keep you in all your ways.

¹²They shall bear you in their hands, lest you dash your foot against a stone.

¹³You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

¹⁴Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my name.

¹⁵He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, and show him my salvation.

Romans 6:12-23

¹²Let not sin therefore reign in your mortal body, to make you obey

its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Matthew 10:5a, 16-33

^{5a}These twelve {disciples} Jesus sent out, instructing them, ¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as

serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

Sermon

Children of the Heavenly Father

725

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Music: *Lofsånger och andeliga visor*, Sweden, 1873

Text: © Augsburg Publishing House
Music: Public domain

TRYGGARE KAN INGEN VARA
 88 88 (Trochaic)

Rom. 8:14–17, 35–39; Matt. 6:26–27; Eph. 5:25–27

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayer of the Church

P: let us pray to the Lord:

C: Lord, have mercy.

+ SACRAMENT +

The Children's Message

Today, pastor will take a moment to explain each part of the communion liturgy as we go through this part of the service.

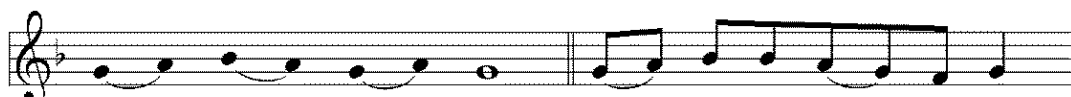
The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this

is my blood”, and understand that Christ offered himself as a sacrifice for sin once for all – as his words say; “for you, for the forgiveness of sin” - are welcome to the Lord’s Table. Those who have not yet received instruction are welcome to come for a blessing.



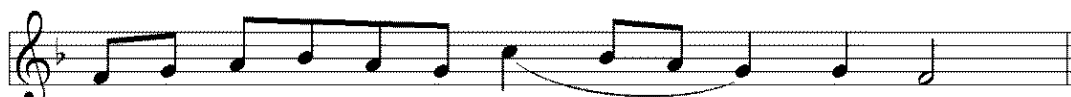
♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.

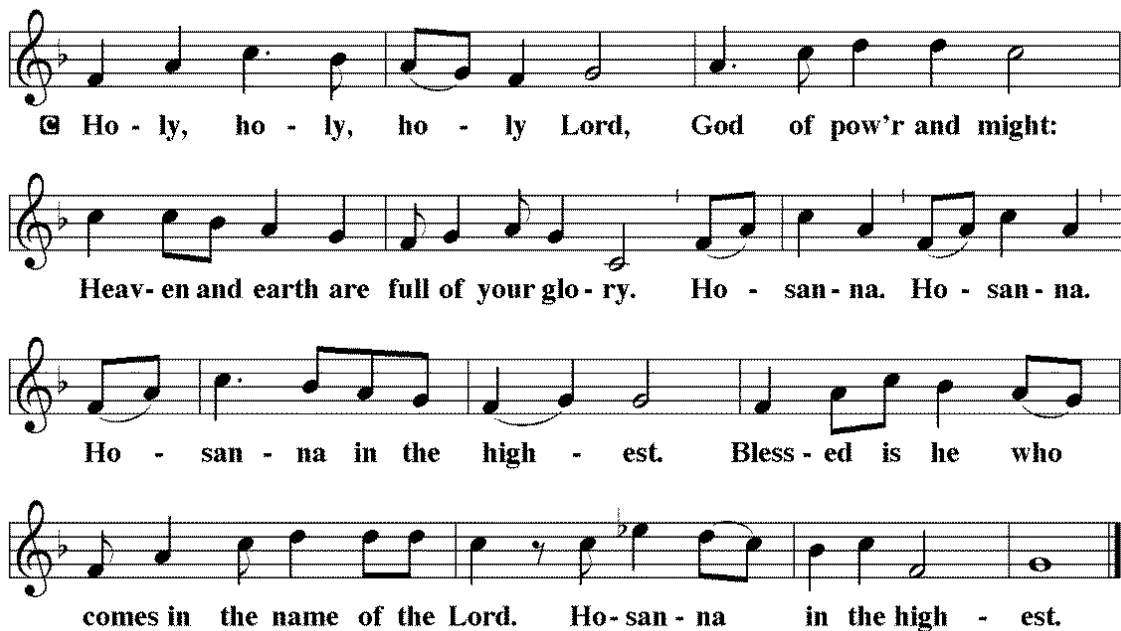


♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

P: It is indeed right and salutary ...
... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Words of Institution

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in
 heaven.

Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against us; and
 lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

Agnus Dei (Lamb of God)

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Communion

Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

The Benediction

P: The Lord bless you and keep you.

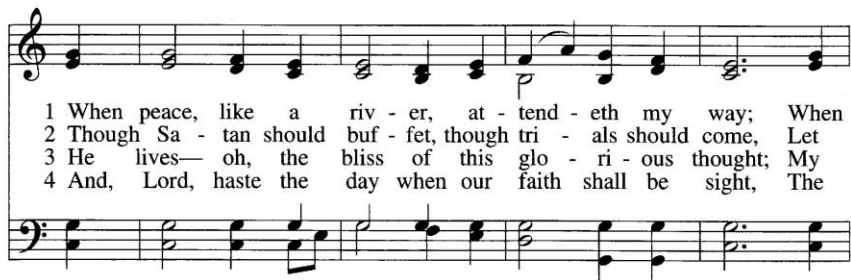
The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

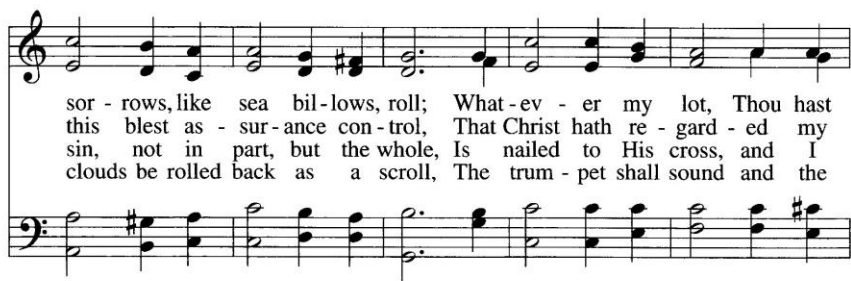
C: Amen

When Peace, like a River

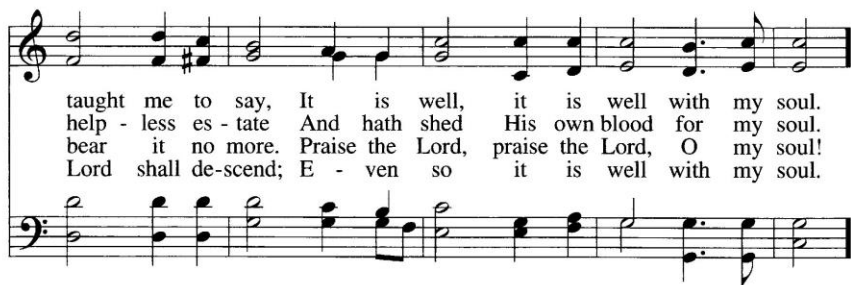
763



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.
 It is well with my soul,

Text: Horatio G. Spafford, 1828–88, alt.
 Music: Philip P. Bliss, 1838–76

IT IS WELL
 11 8 11 9 and refrain

Text and music: Public domain

Is. 26:3; Luke 2:29; Rom. 5:1; Col. 3:15

Dismissal

P: Go in Peace, serve the Lord!

C: Thanks be to God!

Offerings may be dropped in the plates by the exits on your way out.