

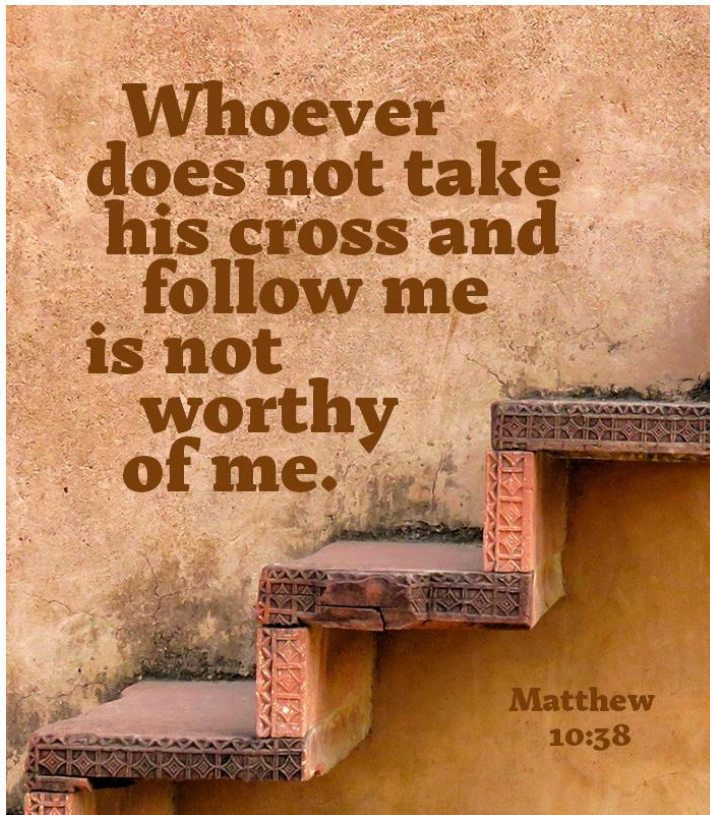
4<sup>th</sup> Sunday after Pentecost  
Listen on your radio at FM 105.9

June 28, 2020

10:30 AM

Zion Lutheran Church, Priddy TX

Pastor Mark Schimmel



+ GATHERING +

God calls, gathers, and enlightens believers through the Holy Spirit, and in this worship service we hear the Word of God and respond as His people in prayer and praise. We begin our service sharing the news of the congregation and then join in reflection to prepare for worship. The invocation calls God to be present with us. In the Kyrie, we greet our Lord and ask for his mercy and then join in a hymn of praise and thanksgiving. Finally, we offer a prayer of the day to mark the time of the year and other special concerns of the church.

**Greeting & Announcements**

**Invocation and Confession**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

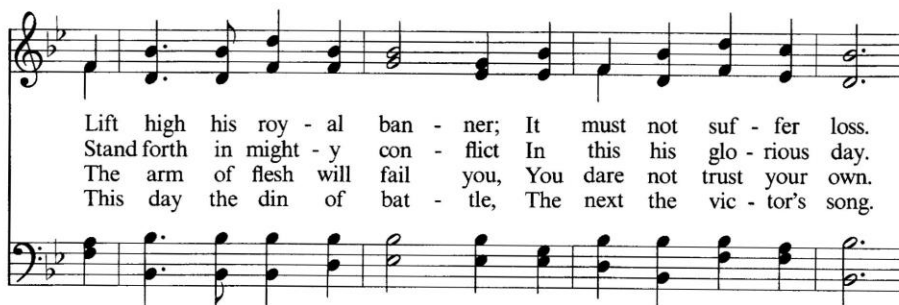
**C: Amen**

# Stand Up, Stand Up for Jesus

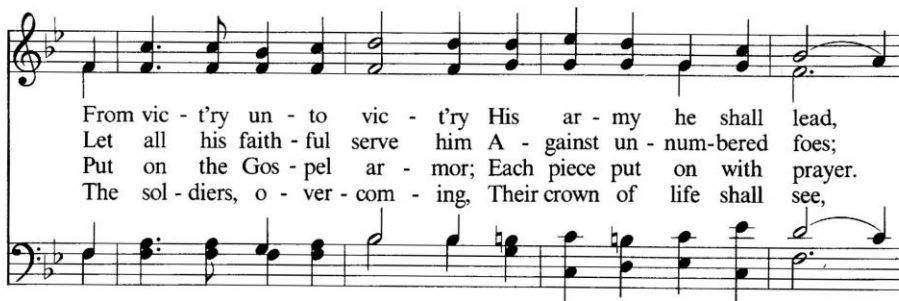
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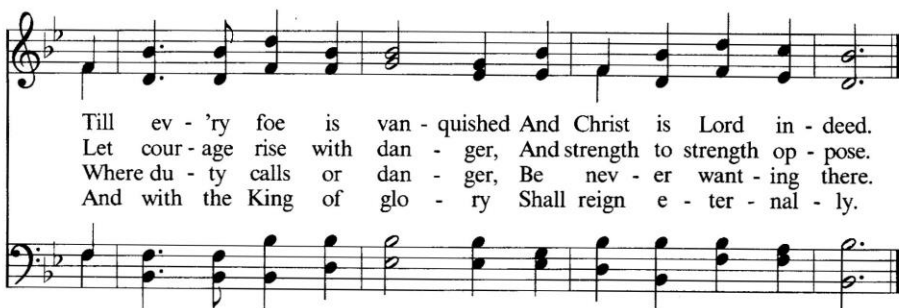
1 Stand up, stand up for Je - sus, As sol - diers of the cross,  
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
 3 Stand up, stand up for Je - sus, Stand in his strength a - lone;  
 4 Stand up, stand up for Je - sus, The strife will not be long;



Lift high his roy - al ban - ner; It must not suf - fer loss.  
 Stand forth in might - y con - flict In this his glo - rious day.  
 The arm of flesh will fail you, You dare not trust your own.  
 This day the din of bat - tle, The next the vic - tor's song.



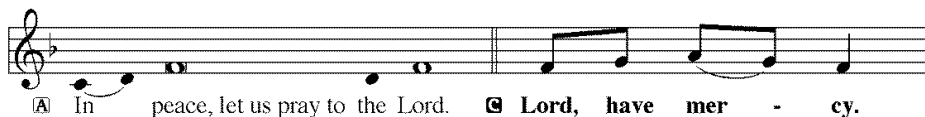
From vic - t'ry un - to vic - t'ry His ar - my he shall lead,  
 Let all his faith - ful serve him A - gainst un - num - bered foes;  
 Put on the Gos - pel ar - mor; Each piece put on with prayer.  
 The sol - diers, o - ver - com - ing, Their crown of life shall see,



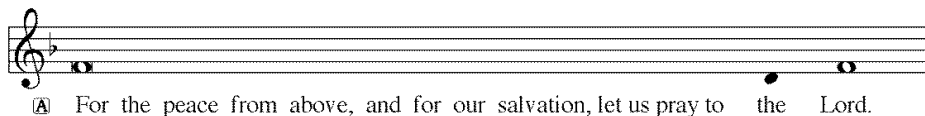
Till ev - 'ry foe is van - quished And Christ is Lord in - deed.  
 Let cour - age rise with dan - ger, And strength to strength op - pose.  
 Where du - ty calls or dan - ger, Be nev - er want - ing there.  
 And with the King of glo - ry Shall reign e - ter - nal - ly.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



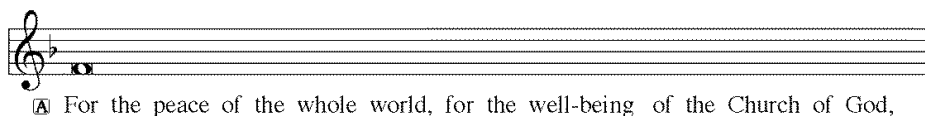
♩ In peace, let us pray to the Lord. ♪ Lord, have mer - cy.



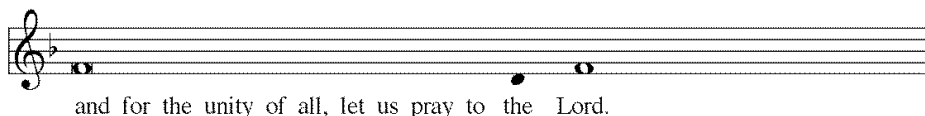
♩ For the peace from above, and for our salvation, let us pray to the Lord.



♪ Lord, have mer - cy.



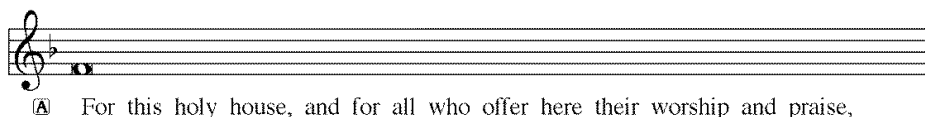
♩ For the peace of the whole world, for the well-being of the Church of God,



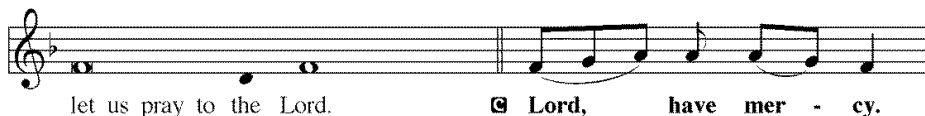
♩ and for the unity of all, let us pray to the Lord.



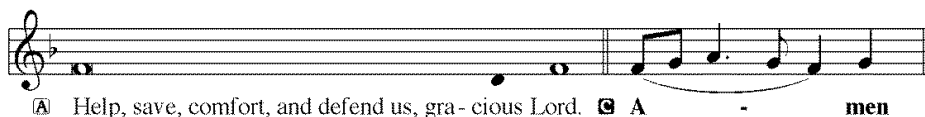
♪ Lord, have mer - cy.



♩ For this holy house, and for all who offer here their worship and praise,



♩ let us pray to the Lord. ♪ Lord, have mer - cy.



♩ Help, save, comfort, and defend us, gra - cious Lord. ♪ A - men



**♩** Glory to God in the highest, and peace to his peo - ple on earth.



**♩** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

P The Lord be with you.

C **And also with you.**

### Prayer of the Day

P Lord of all power and might, you are the author and giver of all good things. Graft into our hearts a love of your name. Increase in us true faith, nourish us with what is good, and watch over all who are in your care. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives with you and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Jeremiah 28:1-9**

<sup>1</sup> In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying, <sup>2</sup> “Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon. <sup>3</sup> Within two years I will bring back to this place all the vessels of the LORD's house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon. <sup>4</sup> I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, declares the LORD, for I will break the yoke of the king of Babylon.” <sup>5</sup> Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, <sup>6</sup> and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back

to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

L This is the Word of the Lord.

C Thanks be to God.

### **Psalm 119:153-160**

<sup>153</sup>Behold my affliction and deliver me, for I do not forget your law.

<sup>154</sup>**Plead my cause and redeem me; according to your promise, give me life.**

<sup>155</sup>Deliverance is far from the wicked, for they do not study your statutes.

<sup>156</sup>**Great is your compassion, O Lord; preserve my life, according to your judgments.**

<sup>157</sup>There are many who persecute and oppress me, yet I have not swerved from your decrees.

<sup>158</sup>**I look with loathing at the faithless, for they have not kept your word.**

<sup>159</sup>See how I love your commandments! O Lord, in your mercy, preserve me.

<sup>160</sup>**The heart of your word is truth; all your righteous judgments endure forevermore.**



## Romans 7:1-13

<sup>1</sup>Do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? <sup>2</sup>For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. <sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. <sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the

commandment might become sinful beyond measure.

L This is the Word of the Lord.

C **Thanks be to God.**

### **Matthew 10:34-42**

<sup>34</sup>{Jesus said to the disciples,} “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup>Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

### **Sermon**

# Take My Life, that I May Be

406

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. It consists of two systems. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The melody is primarily in the soprano part, with the bass part providing harmonic support. The lyrics are: 1 Take my life, that I may be Con - se - crat - ed, Lord, to thee; 2 Take my hands and let them move At the im - pulse of thy love; 3 Take my voice and let me sing Al - ways, on - ly, for my King; 4 Take my sil - ver and my gold, Not a mite would I with - hold; Take my mo - ments and my days; Let them flow in cease - less praise. Take my feet and let them be Swift and beau - ti - ful for thee. Take my lips and let them be Filled with mes - sag - es from thee. Take my in - tel - lect, and use Ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
It shall be no longer mine.  
Take my heart, it is thine own;  
It shall be thy royal throne.

6 Take my love; my Lord, I pour  
At thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for thee.

*Text: Frances R. Havergal, 1836-1879, alt.  
Tune: William H. Havergal, 1793-1870*

PATMOS  
77 77

## The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## Prayer of the Church

P: let us pray to the Lord:

**C: Lord, have mercy.**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.

Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen

### The Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen

### Children's Message

# Lord, Keep Us Steadfast in Your Word 230

1 Lord, keep us stead - fast in your Word; Curb those who  
 2 Lord Je - sus Christ, your pow'r make known, For you are  
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from your  
 Lord of lords a - lone; De - fend your ho - ly Church, that  
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to nought all he has done.  
 we May sing your praise tri - um - phant - ly.  
 strife And lead us out of death to life.

*Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1829-1878, alt.  
 Tune: J. Klug, Geistliche Lieder, 1543*

ERHALT UNS, HERR  
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**Dismissal**

**P:** Go in Peace, serve the Lord!

**C:** Thanks be to God!

Offerings may be dropped in the plates by the exits on your way out.