

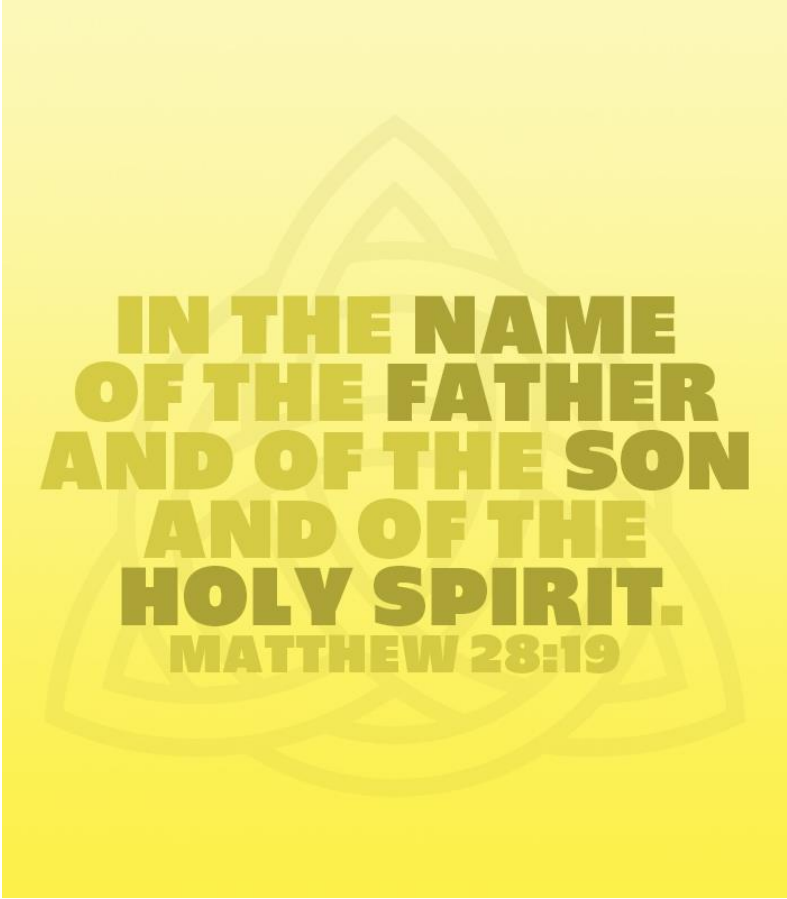
Holy Trinity Sunday  
Listen on your radio at FM 105.9

June 7, 2020

10:30 AM

Zion Lutheran Church, Priddy TX

Pastor Mark Schimmel



**IN THE NAME  
OF THE FATHER  
AND OF THE SON  
AND OF THE  
HOLY SPIRIT.  
MATTHEW 28:19**

## + GATHERING +

God calls, gathers, and enlightens believers through the Holy Spirit, and in this worship service we hear the Word of God and respond as His people in prayer and praise. We begin our service sharing the news of the congregation and then join in reflection to prepare for worship. The invocation calls God to be present with us. In the Kyrie, we greet our Lord and ask for his mercy and then join in a hymn of praise and thanksgiving. Finally, we offer a prayer of the day to mark the time of the year and other special concerns of the church.

### Greeting & Announcements

### Invocation and Confession

*The sign of the cross may be made by all in remembrance of their Baptism.*

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen**

# Now the Silence

910



Now the si-lence Now the peace Now the emp-ty hands up - lift - ed



Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come



Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed-ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

*This text traces the path of the Divine Service: from confession and absolution through Word and Sacrament. Earthly worship, centered in these precious means of grace, is a joyful foretaste of the heavenly wedding banquet to come. Setting available in hymn accompaniment edition.*

Text: Jaroslav J. Vajda, 1919–2008  
Tune: Carl F. Schalk, b. 1929

NOW  
Peculiar meter

Text and tune: © 1969 Hope Publishing Co.

Rev. 19:7–9; Matt. 26:26–29; Luke 15:20–24; Rev. 22:1–5

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

☐ This is the feast of vic-tory for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ① Wor- thy is Christ, the Lamb who was

slain, whose blood set us free to be peo- ple of God.

☐ This is the feast of vic-tory for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ② Pow - er, rich - es, wis- dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic-tory for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo- ple of God, and

join in the hymn of all cre-a - tion: Bless- ing, hon-or, glo- ry, and

might be to God and the Lamb for- ev - er. A - men.

☩ This is the feast of vic-tory for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 ☩ This is the feast of vic-tory for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation

- P The Lord be with you.
- C And also with you.

### Prayer of the Day

- P Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and



reigns with you and the Holy Spirit, one God, now and forever.  
CAmen.

### **Genesis 1:1-2:4a**

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day. <sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for

days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds — livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. <sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” <sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the

fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. <sup>4a</sup>These are the generations of the heavens and the earth when they were created . . . .

L This is the Word of the Lord.

C **Thanks be to God.**

## Psalm 8

<sup>1</sup>O Lord our Lord, how exalted is your Name in all the world!

<sup>2</sup>**Out of the mouths of infants and children your majesty is praised above the heavens.**

<sup>3</sup>You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

<sup>4</sup>**When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,**

<sup>5</sup>What is man that you should be mindful of him? The son of man that you should seek him out?

<sup>6</sup>**You have made him but little lower than the angels; you adorn him with glory and honor;**

<sup>7</sup>You give him mastery over the works of your hands; you put all things under his feet:

<sup>8</sup>**All sheep and oxen, even the wild beasts of the field,**

<sup>9</sup>The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

<sup>10</sup>**O Lord our Lord, how exalted is your name in all the world!**

### **Acts 2:14a, 22-36**

<sup>14a</sup>Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup>Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and

knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, “Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.”” <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

### **Matthew 28:16-20**

<sup>16</sup>The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

### **Sermon**

## Children's Message

### **Three Weeks Ago:**

Worship

2-Way Conversation

Start of the Worship Service

Invocation

Confession

### **Two Weeks Ago:**

Hymn

Greeting

Kyrie

Hymn of Praise

Salutation & Collect

Vocabulary:

Ordinaries vs. Propers

Antiphony (Call and

Response)

### **Last Week:**

Readings

First Lesson

Psalm

Second Lesson

Gospel

Vocabulary:

Epistle

Lectionary

### **This Week:**

Sermon

### **What it's NOT**

\*Not a "How To" or "Self-Improvement"

\*Teaching

### **What it IS**

PROCLAMATION!

God's Word FOR YOU in  
both Law & Gospel!

God's No and God's Yes!



## Immortal, Invisible, God Only Wise

526

1 Im - mor - tal, in - vis - i - ble, God on - ly wise, In  
 2 Un - rest - ing, un - hast - ing, and si - lent as light, Nor  
 3 To all, life thou giv - est, to both great and small; In  
 4 Thou reign - est in glo - ry; thou dwell - est in light; Thine

light in - ac - ces - si - ble hid from our eyes, Most  
 want - ing, nor wast - ing, thou rul - est in might; Thy  
 all life thou liv - est, the true life of all; We  
 an - gels a - dore thee, all veil - ing their sight; All

bles - ed, most glo - rious, the An - cient of Days, Al -  
 jus - tice like moun - tains, high soar - ing a - bove Thy  
 blos - som and flour - ish like leaves on the tree, And  
 laud we would ren - der; oh, help us to see 'Tis

might - y, vic - to - rious, thy great name we praise!  
 clouds which are foun - tains of good - ness and love.  
 with - er and per - ish, but naught chang - eth thee.  
 on - ly the splen - dor of light hid - eth thee!

## The Athanasian Creed

(presented as a responsive reading)

L: Whoever wants to be saved should above all cling to the catholic faith.

**C: Whoever does not guard it whole and inviolable will doubtless perish eternally.**

L: Now this is the catholic faith: We worship one God in trinity, and the Trinity in unity, neither confusing the persons nor dividing the divine being.

**C: For the Father is one person, the Son is another, and the Holy Spirit is still another, but the deity of the Father, Son, and Holy Spirit, is one, equal in glory and coeternal in majesty.**

L: What the Father is, the Son is, and so is the Holy Spirit.

**C: Uncreated is the Father; uncreated is the Son, uncreated is the Spirit.**

L: The Father is infinite, the Son is infinite, the Holy Spirit is infinite;

**C: Eternal is the Father, eternal is the Son, eternal is the Spirit;**

L: And yet there are not three eternal beings, but one who is eternal, as there are not three who are uncreated and unlimited beings, but one who is uncreated and unlimited.

**C: Almighty is the Father, almighty is the Son, almighty is the Spirit, and yet there are not three almighty beings but one who is almighty.**

L: Thus the Father is God, the Son is God, the Holy Spirit is God, and yet there are not three Gods but one God.



**C: Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord, and yet there are not three Lords but one Lord.**

L: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or three lords.

**C: The Father was neither made nor created nor begotten;**

L: The Son was neither made nor created, but was alone begotten by the Father.

**C: The Spirit was neither made nor created, but is proceeding from the Father and the Son.**

L: Thus there is one Father and not three fathers, one Son and not three sons, one Holy Spirit and not three spirits.

**C: And in this Trinity, no one is before or after, greater or less than the other,**

L: But all three persons are in themselves coeternal and coequal, and so we must worship the Trinity in unity and the one God in three persons.

**C: Whoever wants to be saved must think thus about the Trinity.**

L: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh,

**C: For this is the true faith that we believe and confess: that our Lord Jesus Christ, God's Son, is both God and man:**

L: He is God, begotten before all worlds from the being of the Father,

**C: And he is man, born in the world from the being of his mother, existing fully as God and fully as man, with rational soul and a human body,**

L: Equal to the Father in divinity and subordinate to the Father in humanity.

**C: Although he is God and man, he is not divided but is one Christ: He is united because God has taken humanity into himself; he does not transform deity into humanity.**

L: He is completely one, in the unity of his person, without confusing his natures.

**C: For as the rational soul and body are one person, so the one Christ is God and man.**

L: He suffered for our salvation.

**C: He descended into hell, and rose again from the dead.**

L: He ascended into heaven, and is seated at the right hand of the Father.

**C: He will come again to judge the living and the dead.**

L: At his coming, all people shall rise bodily to give an account of their own deeds.

**C: Those who have done good will enter eternal life, and those who have done evil will enter eternal fire.**

L: This is the catholic faith.

**C: One cannot be saved without believing this firmly and faithfully.**

### Prayer of the Church

P: let us pray to the Lord:

**C: Lord, have mercy.**

+ SACRAMENT +

### The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this is my blood", and understand that Christ offered himself as a sacrifice for sin once for all - as his words say; "for you, for the forgiveness of sin" - are welcome to the Lord's Table. Those who have not yet received instruction are welcome to come for a blessing.

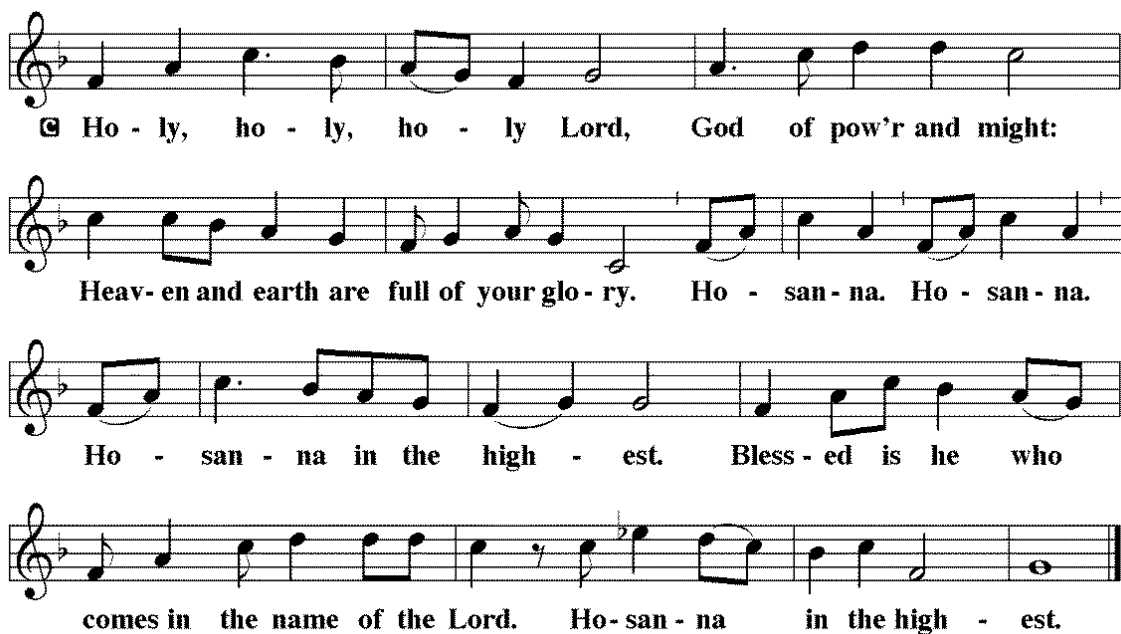
The Lord be with you. **C** And al - so with you.

Lift up your hearts. **C** We lift them to the Lord.

Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

P: It is indeed right and salutary ...  
 ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## The Words of Institution

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in  
 heaven.

Give us this day our daily bread; and forgive us our  
 trespasses, as we forgive those who trespass against us; and  
 lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen

## Agnus Dei (Lamb of God)

**♩** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Communion

## Post-Communion Canticle



**☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let all who seek the Lord re - joice and proud-ly bear his name.**



**He re - calls his prom - is - es and leads his peo - ple forth in joy with**



**shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.**

## Post-Communion Prayer

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen**

### The Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen



## Holy, Holy, Holy

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1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

**Dismissal**

**P:** Go in Peace, serve the Lord!

**C:** Thanks be to God!

Offerings may be dropped in the plates by the exits on your way out.

Please take your bulletins with you as you go.