

7th Sunday after Pentecost
Listen on your radio at FM 105.9
July 19, 2020
10:30 AM
Zion Lutheran Church, Priddy TX
Pastor Mark Schimmel



+ GATHERING +

God calls, gathers, and enlightens believers through the Holy Spirit, and in this worship service we hear the Word of God and respond as His people in prayer and praise. We begin our service sharing the news of the congregation and then join in reflection to prepare for worship. The invocation calls God to be present with us. In the Kyrie, we greet our Lord and ask for his mercy and then join in a hymn of praise and thanksgiving. Finally, we offer a prayer of the day to mark the time of the year and other special concerns of the church.

Greeting & Announcements

Invocation and Confession

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

Come, Ye Thankful People, Come

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1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
 2 All the world is God's own field, Fruit un - to His praise to yield;
 3 For the Lord, our God, shall come And shall take His har-vest home,
 4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;

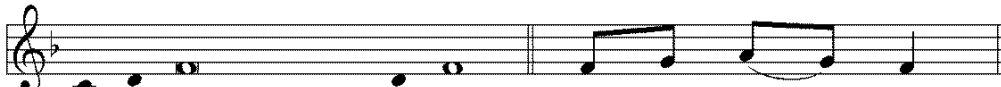
All be safe - ly gath-ered in Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
 From His field shall in that day All of - fens - es purge a - way,
 Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,

God, our mak - er, doth pro - vide For our wants to be sup - plied.
 First the blade and then the ear, Then the full corn shall ap - pear.
 Give His an - gels charge at last In the fire the tares to cast,
 There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:

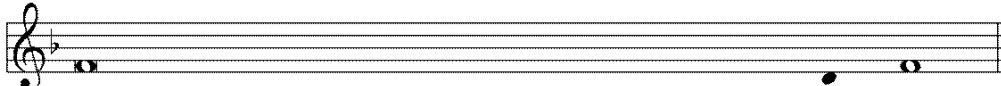
Come to God's own tem - ple, come; Raise the song of har-vest home.
 Lord of har - vest, grant that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In His gar - ner ev - er - more.
 Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**



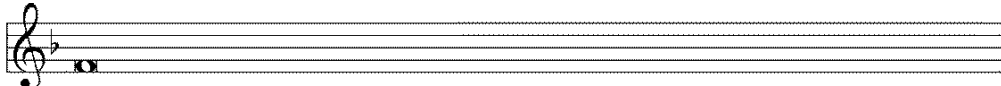
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



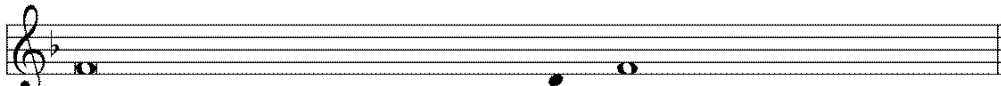
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



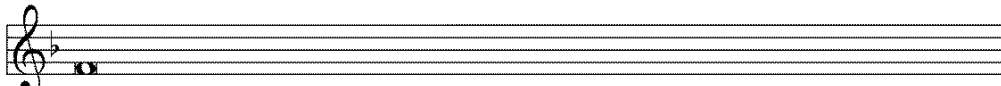
A For the peace of the whole world, for the well-being of the Church of God,



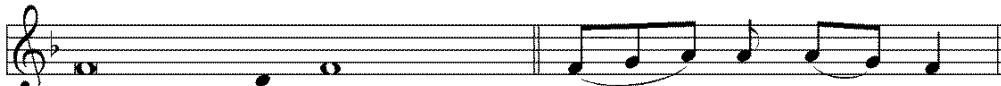
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

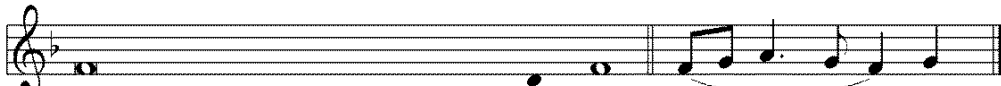


A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ① Wor - thy is Christ, the Lamb who was

slain, whose blood set us free to be peo - ple of God.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ② Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ③ Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

☩ This is the feast of vic-tory for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 ☩ This is the feast of vic-tory for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation

- P The Lord be with you.
- C And also with you.

Prayer of the Day

P Let your merciful ears, O Lord, be open to the prayers of your humble servants; that you may hear our petitions. In all things, help us to ask for what will please you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

- C Amen.

Isaiah 44:6-8

⁶Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: “I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

L The Word of the Lord.

C Thanks be to God.

Psalm 119:57-64

⁵⁷You only are my portion, O Lord; I have promised to keep your words.

⁵⁸I entreat you with all my heart, be merciful to me according to your promise.

⁵⁹I have considered my ways and turned my feet toward your decrees.

⁶⁰I hasten and do not tarry to keep your commandments.

⁶¹Though the cords of the wicked entangle me, I do not forget your law.

⁶²At midnight I will rise to give you thanks, because of your righteous judgments.

⁶³I am a companion of all who fear you and of those who keep your commandments.

⁶⁴The earth, O Lord, is full of your love; instruct me in your statutes.

Romans 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L The Word of the Lord.

C Thanks be to God.

Matthew 13:24-30, 36-43

²⁴Jesus put another parable before {the disciples}, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him,

‘Master, did you not sow good seed in your field? How then does it have weeds?’²⁸ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’²⁹ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them.’³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.””³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man.³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one,³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers,⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

Sermon

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For the Fruit of All Creation

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayer of the Church

P: Lord, in Your mercy,

C: **hear our prayer.**

+ SACRAMENT +

The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this is my blood", and understand that Christ offered himself as a sacrifice for sin once for all - as his words say; "for you, for the


forgiveness of sin” - are welcome to the Lord’s Table. Those who have not yet received instruction are welcome to come for a blessing.



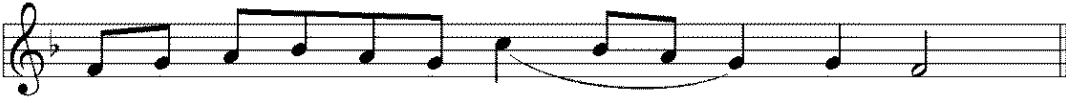
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P: It is indeed right and salutary ...
... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Words of Institution

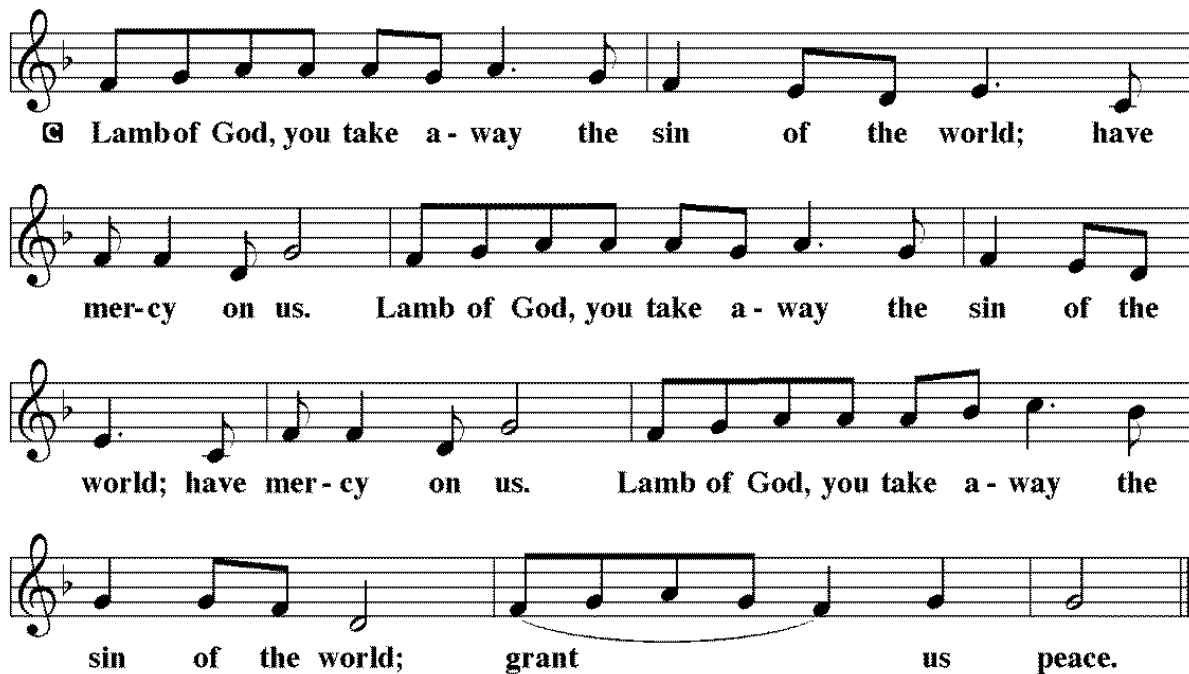
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in
 heaven.

Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against us; and
 lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

Agnus Dei (Lamb of God)



♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Communion

Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

The Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen

Great Is Thy Faithfulness

1 Great is thy faith - ful-ness, O God my Fa - ther; there is no
 2 Sum-mer and win - ter and spring-time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad-ow of turn - ing with thee; thou chang-est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres-ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit-ness to thy great faith - ful-ness, mer - cy, and love.
 hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!

Refrain

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro - vid - ed; great is thy faith - ful-ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960
 Music: William M. Runyan, 1870–1957
 © 1923, renewed 1951 Hope Publishing Co.

FAITHFULNESS
 11 10 11 10 and refrain

Dismissal

P: Go in Peace, serve the Lord!

C: Thanks be to God!

Offerings may be dropped in the plates by the exits on your way out.

Prayer Concerns:

Melvin Eilers, Jr., Alton Drucekhammer, Harold Kreuger,
 Stephanie Krueger Hamann, Ruth Schwartz, Debbie Tiemann,
 Travis Tiemann, Neil Muxworthy, Craig Smith, Pastor Kingman,

Ann Kunze, Fred Hartley, Melanie Bartek, Harriet Fischer,
Roberta Stegemoller, Caroline Martin, Jennifer Heubner,
Marci Kirscht, Ruth Wossilus, Denton, Ethel Schoen,
Marilyn Weaver, Gladys Struempfer, Ben & Nell Helmcamp,
Victor & Elnora Limmer, Julia Pax