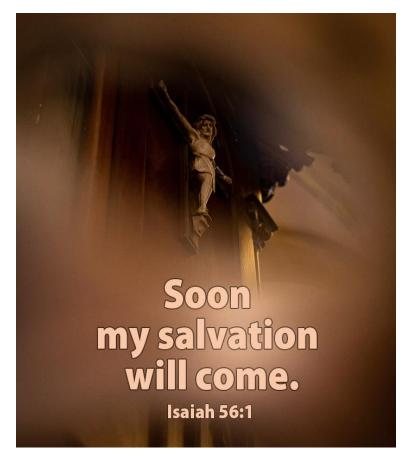
11<sup>th</sup> Sunday after Pentecost <u>Listen on your radio at FM 105.9</u> August 16, 2020 10:30 AM Zion Lutheran Church, Priddy TX Pastor Mark Schimmel



## Greeting & Announcements

### Invocation and Confession

*The sign of the cross may be made by all in remembrance of their Baptism.* 

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

## C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

## C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

#### Silence for reflection and self-examination.

P: Most merciful God,

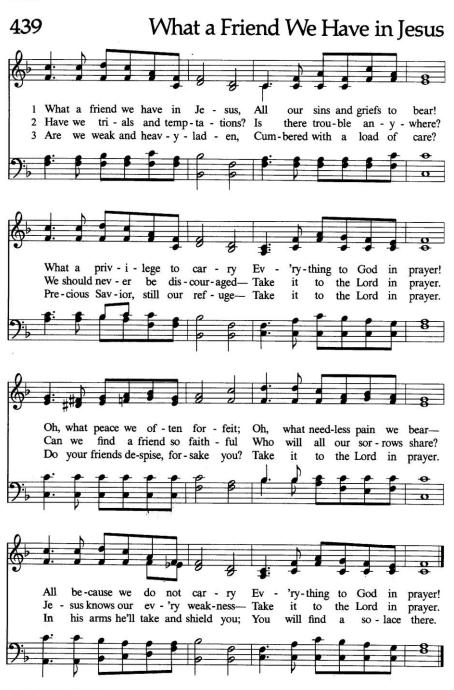
C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. C: Amen



Text: Joseph Scriven, 1820–1886 Tune: Charles C. Converse, 1832–1918

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- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.







#### Salutation

- P The Lord be with you.
- C And also with you.

## Prayer of the Day

P Almighty, eternal God, increase in us your gifts of faith, hope and love; and in order that love may abide in us, help us to celebrate what your love has done for us. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C Amen.

## Isaiah 56:1, 6-8

<sup>1</sup>Thus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed."

<sup>6</sup>And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant — <sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." <sup>8</sup>The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

- L The Word of the Lord.
- C Thanks be to God.

Psalm 67 (read as an antiphon)

All: Let the peoples praise you, O God; let all the peoples praise you.

P: May God be merciful to us and bless us, show us the light of his countenance and come to us.

Let your ways be known upon earth, your saving health among all nations.

All: Let the peoples praise you, O God; let all the peoples praise you.

P: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth.

The earth has brought forth her increase; may God, our own God, give us his blessing.

## All: Let the peoples praise you, O God; let all the peoples praise you.

P: May God give us his blessing, and may all the ends of the earth stand in awe of him.

# All: Let the peoples praise you, O God; let all the peoples praise you.

## Romans 11:1-2a, 13-15, 28-32

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew. ...

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

<sup>28</sup>As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>For just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

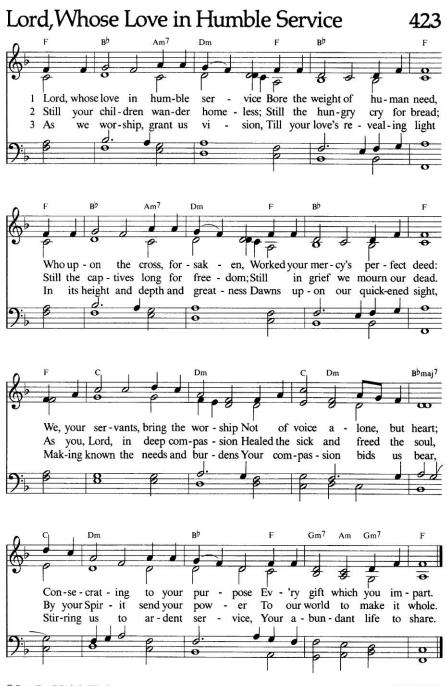
<sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

- L The Word of the Lord.
- C Thanks be to God.

## Matthew 15:21-28

<sup>21</sup>Jesus went away from {Gennesaret} and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

#### <u>Sermon</u>



© Text: Albert F. Bayly, b. 1901, alt. Tune: The Sacred Harp, Philadelphia, 1844 BEACH SPRING 87 87 D 12

#### The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

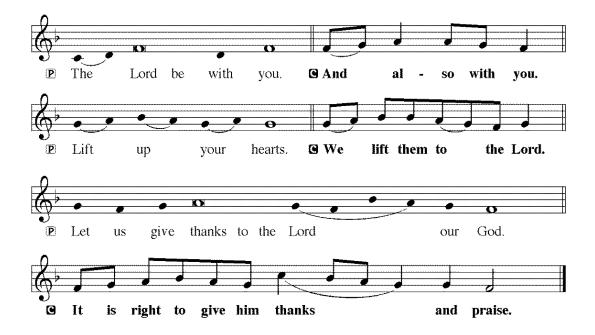
#### Prayer of the Church

P: let us pray to the Lord: C: Lord, have mercy.

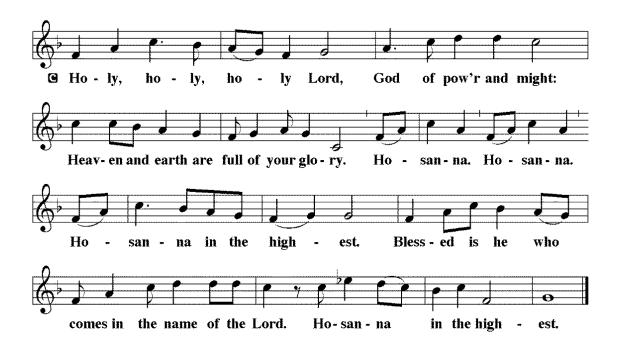
#### + SACRAMENT +

#### The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this is my blood", and understand that Christ offered himself as a sacrifice for sin once for all – as his words say; "for you, for the forgiveness of sin" - are welcome to the Lord's Table. Those who have not yet received instruction are welcome to come for a blessing.



P: It is indeed right and salutary ... ... we praise your name and join their unending hymn:



#### The Words of Institution

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### The Benediction

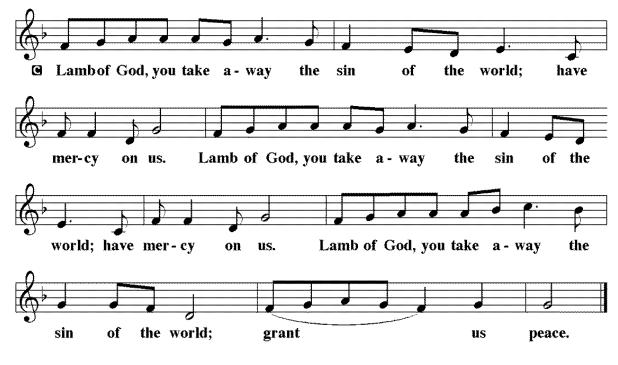
P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

Agnus Dei (Lamb of God)



**Distribution of Communion** 



Offerings may be dropped in the bucket held by the usher on your way out.

#### Prayer Concerns:

Melvin Eilers, Jr., Christian Doll, Harold Kreuger, Stephanie Krueger Hamann, Ruth Schwartz, Debbie Tiemann, Travis Tiemann, Neil Muxworthy, Ruth Heitman, Craig Smith, Pastor Kingman, Ann Kunze, Fred Hartley, Melanie Bartek, Harriet Fischer, Roberta Stegemoller, Caroline Martin, Jennifer Heubner, Marci Kirscht, Ruth Wossilus, Ethel Schoen, Marilyn Weaver, Nell Helmcamp, Gladys Struempler, Julia Pax, Victor & Elnora Limmer