

14th Sunday after Pentecost
Listen on your radio at FM 105.9
September 6, 2020
10:30 AM
Zion Lutheran Church, Priddy TX
Pastor Mark Schimmel



+ GATHERING +

God calls, gathers, and enlightens believers through the Holy Spirit, and in this worship service we hear the Word of God and respond as His people in prayer and praise. We begin our service sharing the news of the congregation and then join in reflection to prepare for worship. The invocation calls God to be present with us. In the Kyrie, we greet our Lord and ask for his mercy and then join in a hymn of praise and thanksgiving. Finally, we offer a prayer of the day to mark the time of the year and other special concerns of the church.

Greeting & Announcements

Invocation and Confession

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

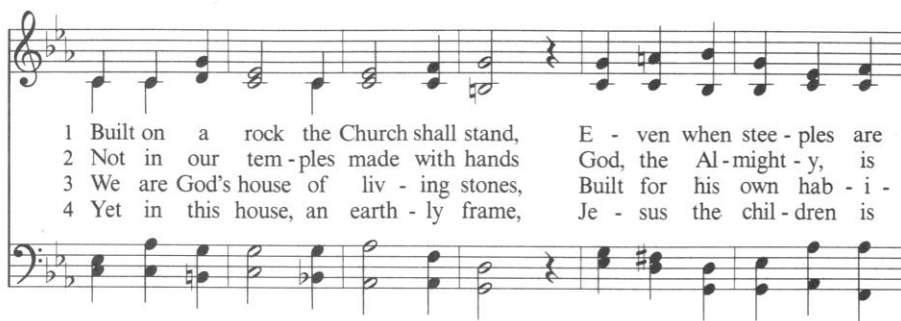
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

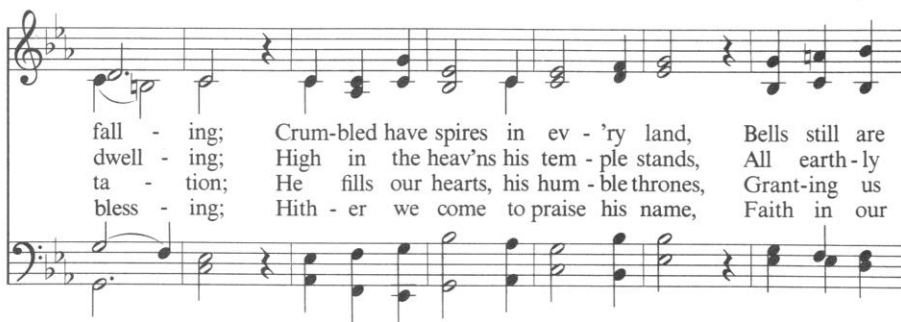
Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

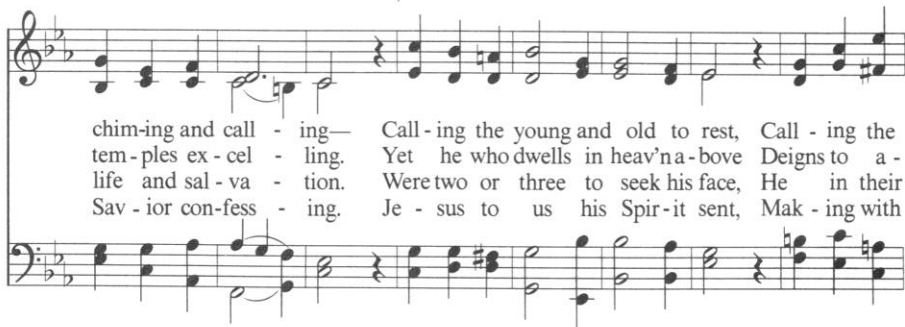
C: **Amen**



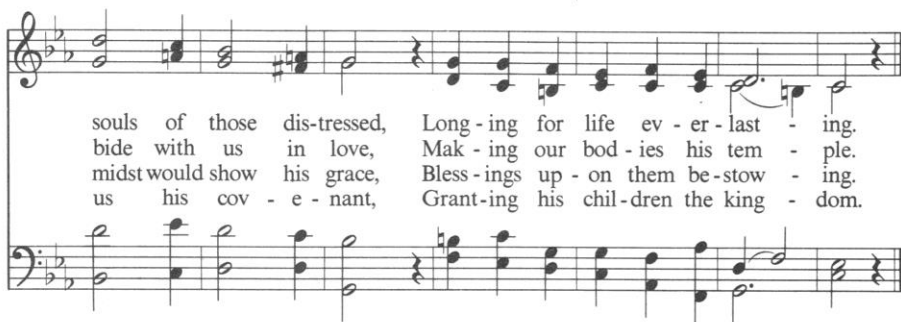
1 Built on a rock the Church shall stand, E - ven when stee - ples are
 2 Not in our tem - ples made with hands God, the Al - might - y, is
 3 We are God's house of liv - ing stones, Built for his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; Crum - bled have spires in ev - 'ry land, Bells still are
 dwell - ing; High in the heav'ns his tem - ple stands, All earth - ly
 ta - tion; He fills our hearts, his hum - ble thrones, Grant - ing us
 bless - ing; Hith - er we come to praise his name, Faith in our



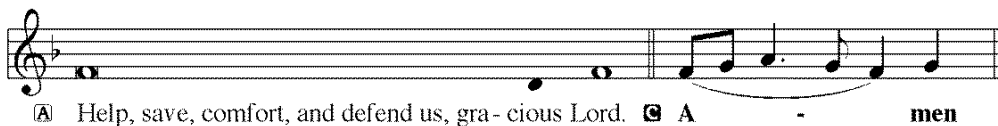
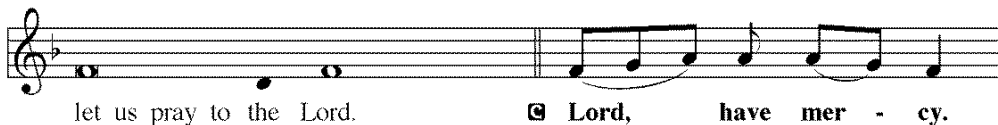
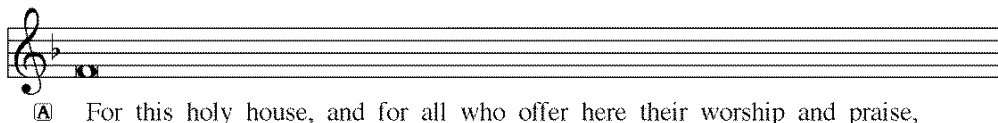
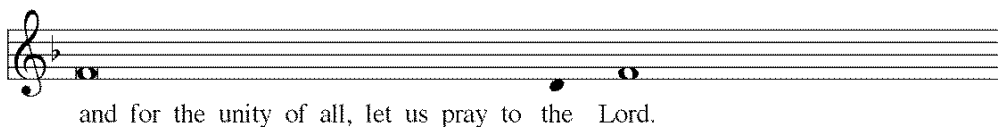
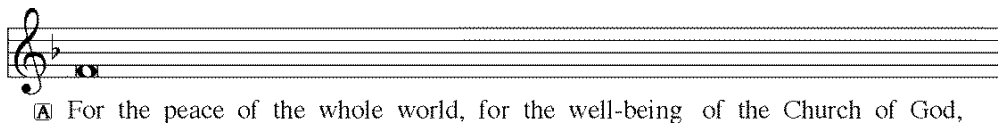
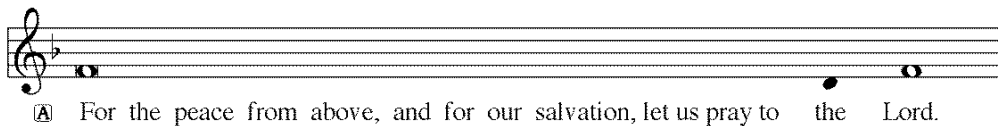
chim - ing and call - ing— Call - ing the young and old to rest, Call - ing the
 tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove Deigns to a -
 life and sal - va - tion. Were two or three to seek his face, He in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, Mak - ing with

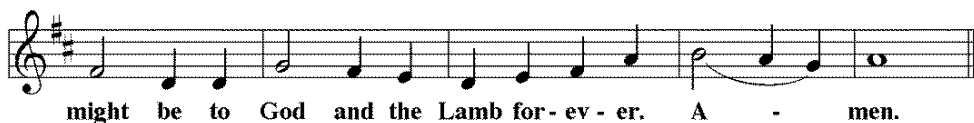


souls of those dis - tressed, Long - ing for life ev - er - last - ing.
 bide with us in love, Mak - ing our bod - ies his tem - ple.
 midst would show his grace, Bless - ings up - on them be - stow - ing.
 us his cov - e - nant, Grant - ing his chil - dren the king - dom.

P: The grace of our Lord Jesus Christ, the love of God, and
the communion of the Holy Spirit be with you all.

C: **And also with you.**





☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P O Lord, always lead and follow us with your grace, that we may be still more intent on doing good. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Ezekiel 33:7-9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

L The Word of the Lord.

C Thanks be to God.

Psalms 32:1-6

¹Happy are they whose transgressions are forgiven, and whose sin is put away!

²**Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away, because of my groaning all day long.

⁴**For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

⁶**I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin.**

Romans 13:1-10

¹Let every person be subject to the governing authorities. For there is

no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. ⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L The Word of the Lord.

C **Thanks be to God.**

Matthew 18:1-20

¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the

kingdom of heaven. ⁵Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. ¹⁰See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹²What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish. ¹⁵If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in

heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

Sermon

Awake, O Sleeper

745

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains four verses of lyrics. The second system continues the melody and includes additional lyrics. The bass line is written in a lower register than the other parts, often using octaves. The score ends with a double bar line.

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 Then walk in love as Christ has loved, who died that he might save;
4 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayer of the Church

P: Lord, in Your mercy,

C: **hear our prayer.**

+ SACRAMENT +

The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this is my blood", and understand that Christ offered himself as a sacrifice for sin once for all - as his words say; "for you, for the

forgiveness of sin” - are welcome to the Lord’s Table. Those who have not yet received instruction are welcome to come for a blessing.

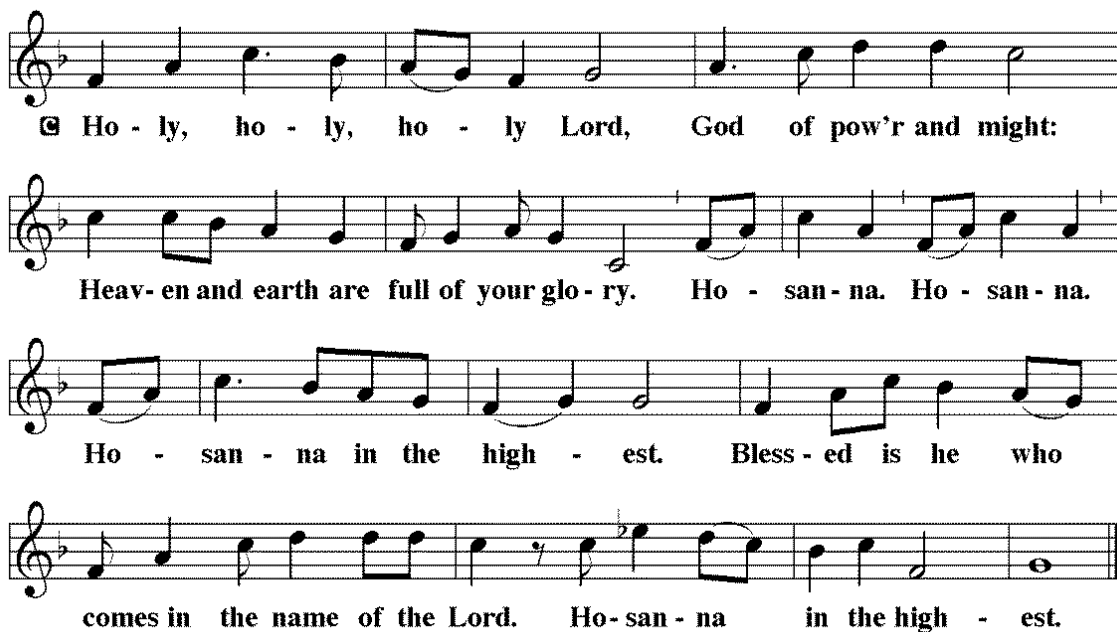
P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P: It is indeed right and salutary ...
... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Words of Institution

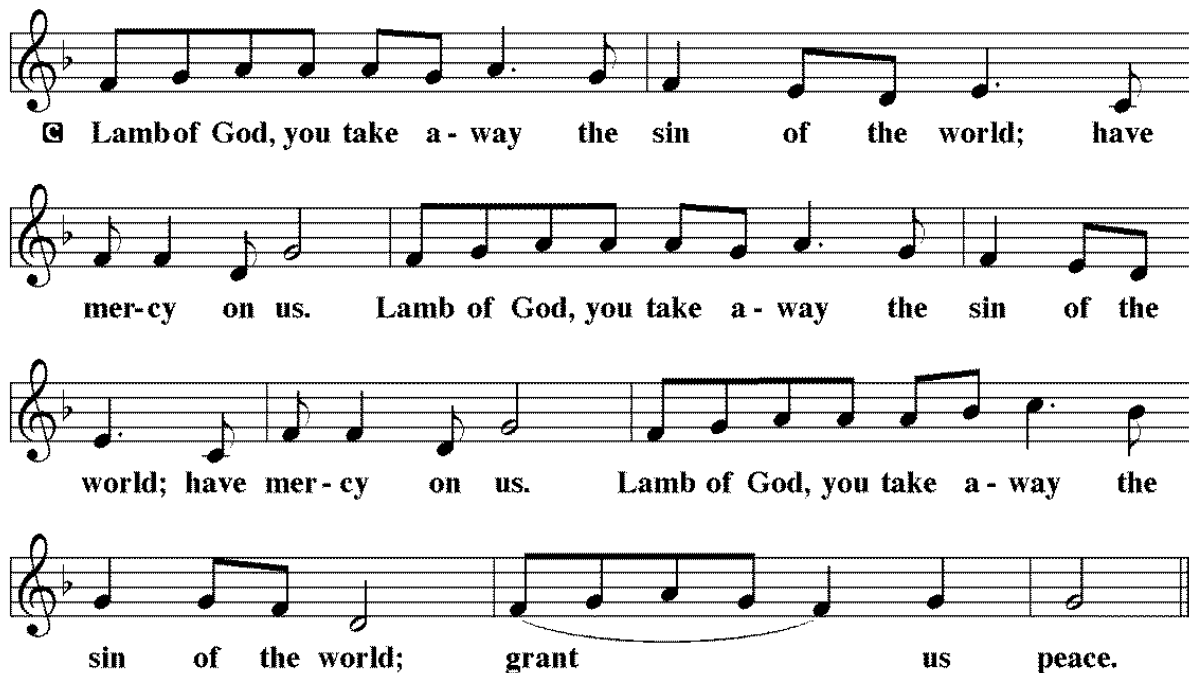
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in
 heaven.

Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against us; and
 lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

Agnus Dei (Lamb of God)



♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Communion

Post-Communion Cantic



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

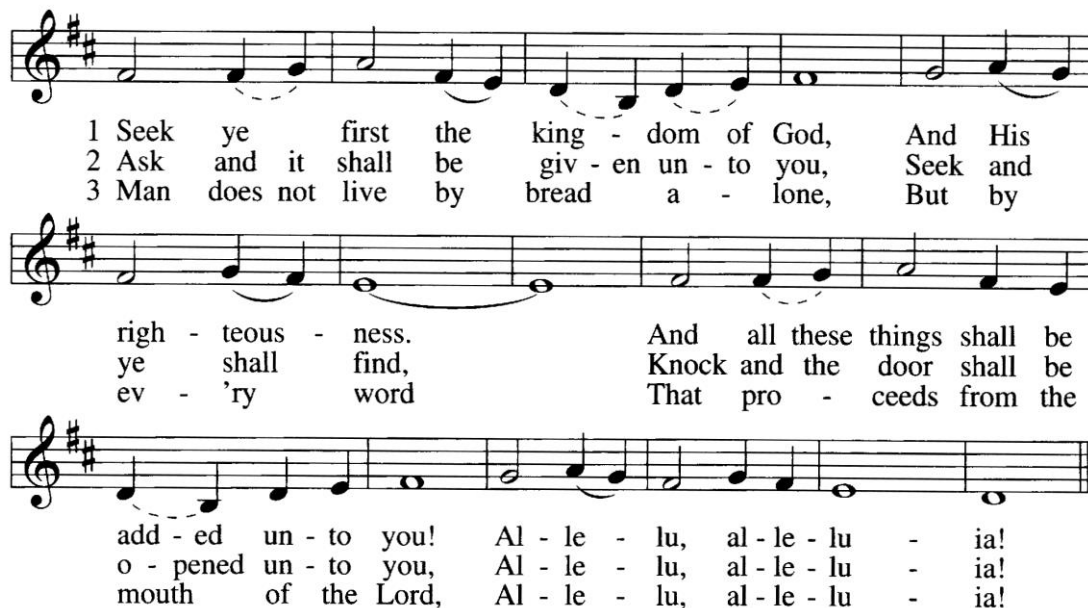
C: Amen

The Benediction

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C: Amen

Seek Ye First

712



1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by
righ - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the
add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

Setting available in hymn accompaniment edition.

Text: Karen Lafferty, b. 1948

Tune: Karen Lafferty, b. 1948

SEEK YE FIRST
Irregular meter

Text and tune: © 1972 Maranatha! Music; admin. Music Services (ASCAP)

Matt. 6:33; 7:7; Matt. 4:4

Dismissal

P: Go in Peace, serve the Lord!

C: Thanks be to God!

Offerings may be dropped in the plates by the exits on your way out.

Prayer Concerns:

Jhenna Stegemoller, Nell Helmcamp, Melvin Eilers, Jr.,
Christian Doll, Troy Mauldin, Harold Kreuger,
Stephanie Krueger Hamann, Ruth Schwartz, Debbie Tiemann,
Travis Tiemann, Neil Muxworthy, Ruth Heitman, Craig Smith,
Pastor Kingman, Ann Kunze, Fred Hartley, Melanie Bartek,
Harriet Fischer, Roberta Stegemoller, Caroline Martin,
Jennifer Heubner, Marci Kirscht, Ruth Wossilus, Ethel Schoen,
Marilyn Weaver, Gladys Struempler,
Julia Pax, Victor & Elnora Limmer