

Reformation Sunday  
Listen on your radio at FM 105.9  
October 25, 2020  
10:30 AM  
Zion Lutheran Church, Priddy TX  
Pastor Mark Schimmel

If you abide  
in my words.  
you are truly  
my disciples.

JOHN  
8:31



+ GATHERING +

God calls, gathers, and enlightens believers through the Holy Spirit, and in this worship service we hear the Word of God and respond as His people in prayer and praise. We begin our service sharing the news of the congregation and then join in reflection to prepare for worship. The invocation calls God to be present with us. In the Kyrie, we greet our Lord and ask for his mercy and then join in a hymn of praise and thanksgiving. Finally, we offer a prayer of the day to mark the time of the year and other special concerns of the church.

Greeting & Announcements

Invocation and Confession

*The sign of the cross may be made by all in remembrance of their Baptism.*

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

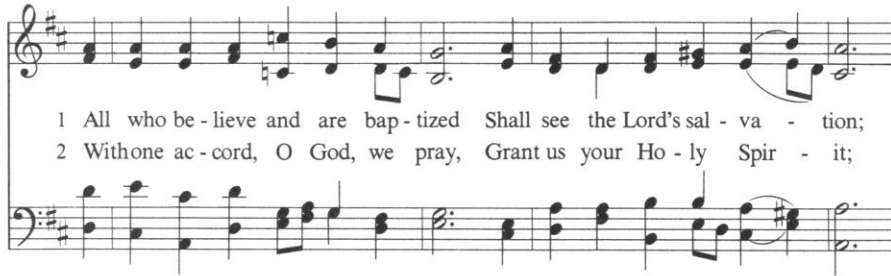
**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

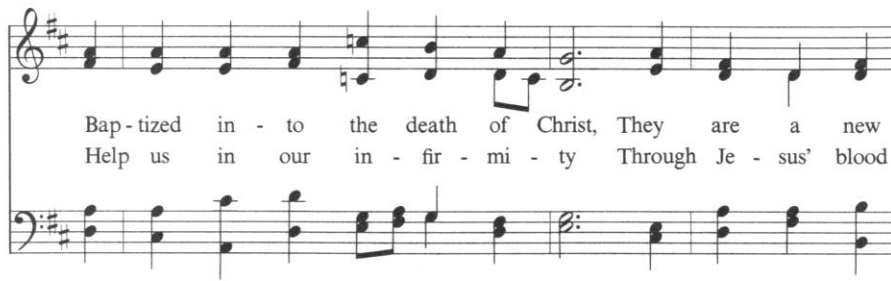
**C: Amen**

# All Who Believe and Are Baptized

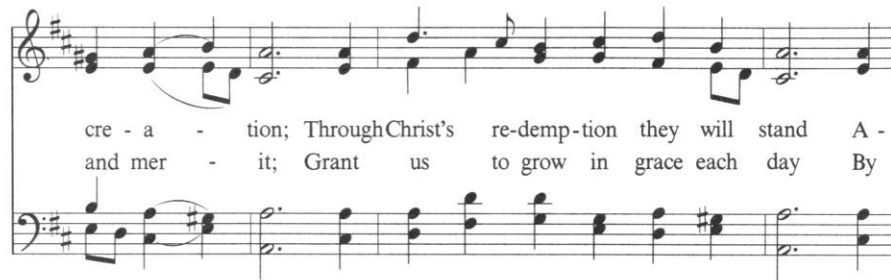
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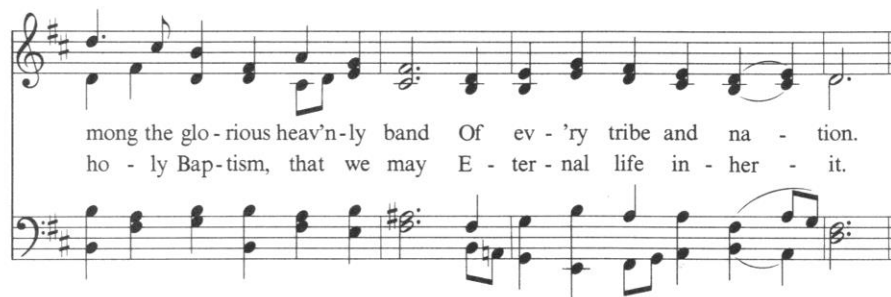
1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray, Grant us your Ho - ly Spir - it;



Bap - tized in - to the death of Christ, They are a new  
Help us in our in - fir - mi - ty Through Je - sus' blood



cre - a - tion; Through Christ's re - demp - tion they will stand A -  
and mer - it; Grant us to grow in grace each day By



mong the glo - rious heav'n - ly band Of ev - 'ry tribe and na - tion.  
ho - ly Bap - tism, that we may E - ter - nal life in - her - it.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ① Wor - thy is Christ, the Lamb who was

slain, whose blood set us free to be peo - ple of God.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ② Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

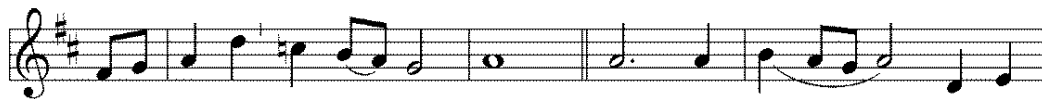
al - le - lu - ia, al - le - lu - ia. ③ Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.



☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was



slain has be-gun his reign. Al-le-lu-ia.



☩ This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation

P The Lord be with you.

C And also with you.

### Prayer of the Day

P O Lord, always lead and follow us with your grace, that we may be still more intent on doing good. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.



## Revelation 14:6-7

<sup>6</sup>I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

L The Word of the Lord.

C Thanks be to God.

## Psalm 46

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

**<sup>2</sup>Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea;**

<sup>3</sup>Though its waters rage and foam, and though the mountains tremble at its tumult.

**<sup>4</sup>The Lord of hosts is with us; the God of Jacob is our stronghold.**

<sup>5</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.

**<sup>6</sup>God is in the midst of her; she shall not be overthrown; God shall help her at the break of day.**

<sup>7</sup>The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.

**<sup>8</sup>The Lord of hosts is with us; the God of Jacob is our stronghold.**

<sup>9</sup>Come now and look upon the works of the Lord, what awesome things he has done on earth.

**<sup>10</sup>It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire.**

<sup>11</sup>“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”

<sup>12</sup>**The Lord of hosts is with us; the God of Jacob is our stronghold.**

### **Second Reading: Romans 3:19-28**

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it — <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

L The Word of the Lord.

C **Thanks be to God.**

### **John 8:31-36**

<sup>31</sup>Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and

the truth will set you free.”<sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

### Sermon

## Lord, Keep Us Steadfast in Your Word 230

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line.

1 Lord, keep us stead - fast in your Word; Curb those who  
 2 Lord Je - sus Christ, your pow'r make known, For you are  
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from your  
 Lord of lords a - lone; De - fend your ho - ly Church, that  
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to nought all he has done.  
 we May sing your praise tri - um - phant - ly.  
 strife And lead us out of death to life.

## The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## Prayer of the Church

P: Lord, in Your mercy,

C: **hear our prayer.**

+ SACRAMENT +

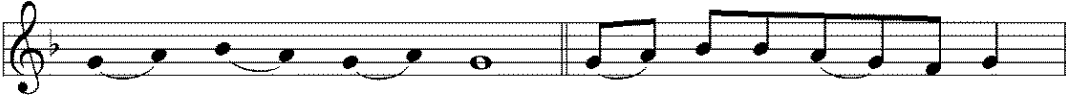
## The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this is my blood", and understand that Christ offered himself as a sacrifice for sin once for all - as his words say; "for you, for the


forgiveness of sin” - are welcome to the Lord’s Table. Those who have not yet received instruction are welcome to come for a blessing.



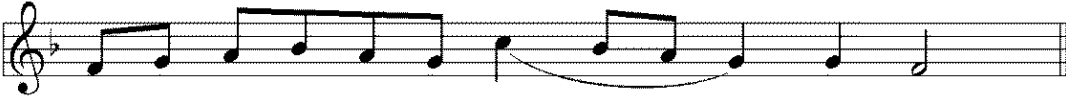
♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♩ It is right to give him thanks and praise.

P: It is indeed right and salutary ...  
... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

### The Words of Institution

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in  
 heaven.

Give us this day our daily bread; and forgive us our  
 trespasses, as we forgive those who trespass against us; and  
 lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen

## Agnus Dei (Lamb of God)

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Communion

## Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## Post-Communion Prayer

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen



### The Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen

## A Mighty Fortress Is Our God

1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And  
 ject - ed. But now a cham - pion comes to fight, Whom  
 your us, We trem - ble not, un - moved we stand; They  
 fear it; For God him - self fights by our side With

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

Has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 In bat - tle we'll en - gage! His might is doomed to fail;  
 Goods, hon - or, child, or spouse, Though life be wrenched a - way,

He arms him-self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.  
 They can - not win the day. The King-dom's ours for - ev - er!

**Dismissal**

P: Go in Peace, serve the Lord!

C: Thanks be to God!

Offerings may be dropped in the plates by the exits on your way out.

**Prayer Concerns:**

The family and friends of Ruth Witzsche, The family and friends of Pastor Don Kingman, Sue Kingman, Nell Helmcamp, Melvin Eilers, Jr., Earnest Scherp, Christian Doll, Troy Mauldin, Harold Kreuger, Stephanie Krueger Hamann, Christy Wells, Ruth Schwartz, Debbie Tiemann, Travis Tiemann, Neil Muxworthy, Ruth Heitman, Craig Smith, Ann Kunze, Fred Hartley, Melanie Bartek, Harriet Fischer, Roberta Stegemoller, Caroline Martin, Jennifer Heubner, Marci Kirscht, Ruth Wossilus, Ethel Schoen, Marilyn Weaver, Gladys Struempfer, Julia Pax, Victor & Elnora Limmer