

24<sup>th</sup> Sunday after Pentecost  
Listen on your radio at FM 105.9  
November 15, 2020  
10:30 AM  
Zion Lutheran Church, Priddy TX  
Pastor Mark Schimmel



Teach us  
to number  
our days.

Psalm 90:12

## Greeting & Announcements

### Invocation and Confession

*The sign of the cross may be made by all in remembrance of their Baptism.*

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen**

**P:     Almighty God, in his mercy, has given his Son to die for us  
and, for his sake, forgives us all our sins. As a called and ordained  
minister of the Church of Christ, and by his authority, I therefore  
declare to you the entire forgiveness of all your sins, in the name of  
the Father, and of the ✠ Son, and of the Holy Spirit.**

**C: Amen**

# Come, Thou Almighty King

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1 Come, thou al - might - y King, Help us thy name to  
 2 Come, thou in - car - nate Word, Gird on thy might - y  
 3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness  
 4 To thee, great One in Three, E - ter - nal prais - es

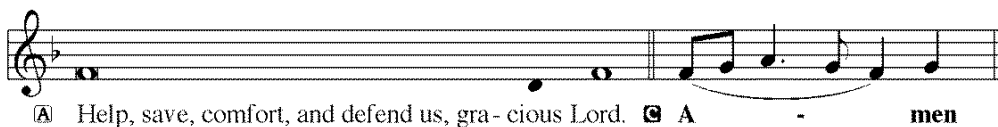
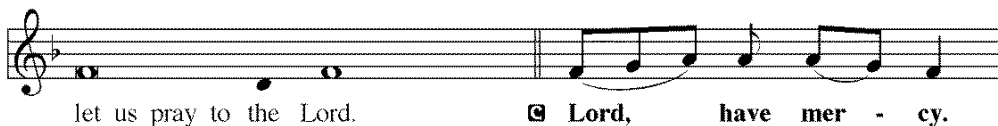
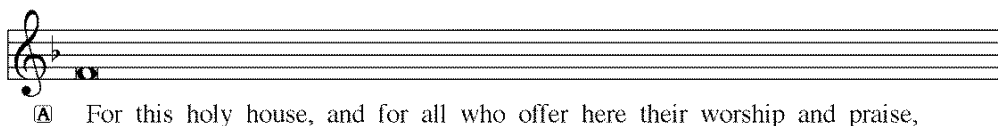
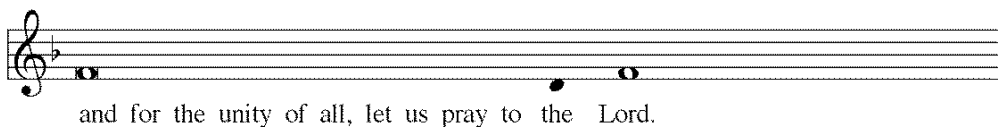
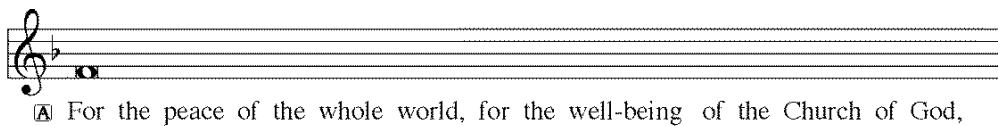
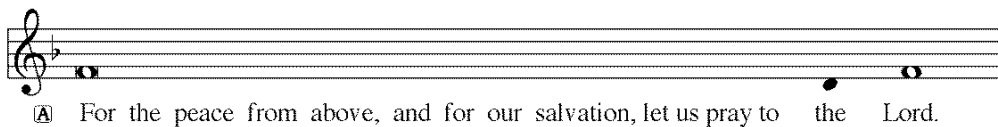
sing; Help us to praise; Fa - ther all - glo - ri - ous, O'er all vic -  
 sword; Our prayer at - tend. Come and thy peo - ple bless, And give thy  
 bear In this glad hour! Thou, who al - might - y art, Now rule in  
 be Hence ev - er - more! Thy sov - 'reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.  
 Word suc - cess, And let thy righ - teous - ness On us de - scend.  
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

*Text: source unknown, c. 1757, alt.  
 Tune: Felice de Giardini, 1716-1796*

ITALIAN HYMN  
 664 6664

- P: The grace of our Lord Jesus Christ, the love of God, and  
 the communion of the Holy Spirit be with you all.  
 C: And also with you.




 This is the feast of vic-to-ry for our God. Al-le-lu-ia,


 al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was


 slain, whose blood set us free to be peo-ple of God.


 This is the feast of vic-to-ry for our God. Al-le-lu-ia,


 al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and


 strength, and hon-or, bless-ing, and glo-ry are his.


 This is the feast of vic-to-ry for our God. Al-le-lu-ia,


 al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and


 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and


 might be to God and the Lamb for-ev-er. A-men.

**C** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. **II** For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
**C** This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation

P The Lord be with you.

C And also with you.

### Prayer of the Day

P Lord God, rule and govern our hearts and minds by your Holy Spirit, that while keeping the end of all things in mind, we may be stirred up to holiness in this life and come to be with you forever in that life to come. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

## **Zephaniah 1:7-16**

<sup>7</sup>Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. <sup>8</sup>And on the day of the Lord's sacrifice — "I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup>On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. <sup>10</sup>On that day," declares the Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. <sup>11</sup>Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' <sup>13</sup>Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup>The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. <sup>15</sup>A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

L The Word of the Lord.

C Thanks be to God.

## **Psalm 90:1-12**

<sup>1</sup>Lord, you have been our refuge from one generation to another.

<sup>2</sup>Before the mountains were brought forth, or the land and the earth



were born, from age to age you are God.

<sup>3</sup>You turn us back to the dust and say, “Go back, O child of earth.”

<sup>4</sup>For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

<sup>5</sup>You sweep us away like a dream; we fade away suddenly like the grass.

<sup>6</sup>In the morning it is green and flourishes; in the evening it is dried up and withered.

<sup>7</sup>For we consume away in your displeasure; we are afraid because of your wrathful indignation.

<sup>8</sup>Our iniquities you have set before you, and our secret sins in the light of your countenance.

<sup>9</sup>When you are angry, all our days are gone; we bring our years to an end like a sigh.

<sup>10</sup>The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

<sup>11</sup>Who regards the power of your wrath? Who rightly fears your indignation?

<sup>12</sup>So teach us to number our days that we may apply our hearts to wisdom.

## **Second Reading: 1 Thessalonians 5:1-11**

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night.

<sup>3</sup>While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness,

brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

L      The Word of the Lord.

C      **Thanks be to God.**

### **Matthew 25:14-30**


<sup>14</sup>{Jesus said to the disciples,} “For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master’s money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ <sup>21</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>22</sup>And he also

who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' <sup>23</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>24</sup>He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' <sup>26</sup>But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"


## Sermon

# All Who Believe and Are Baptized


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1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray, Grant us your Ho - ly Spir - it;



Bap - tized in - to the death of Christ, They are a new  
Help us in our in - fir - mi - ty Through Je - sus' blood



cre - a - tion; Through Christ's re - demp - tion they will stand A -  
and mer - it; Grant us to grow in grace each day By



mong the glo - rious heav'n - ly band Of ev - 'ry tribe and na - tion.  
ho - ly Bap - tism, that we may E - ter - nal life in - her - it.

### The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

### Prayer of the Church

P: Lord, in your mercy,

**C: hear our prayer.**

+ SACRAMENT +

### The Exhortation

As we describe in the Exhortation - as a church of the Lutheran Confessions - we believe, teach, and confess, that Christ is truly present in, with, and under the elements of bread and wine. All the baptized who understand they are sinners in need of forgiveness and who believe, as Christ's words clearly state, "This is my body", "this is my blood", and understand that Christ offered himself as a sacrifice for sin once for all - as his words say; "for you, for the

forgiveness of sin” - are welcome to the Lord’s Table. Those who have not yet received instruction are welcome to come for a blessing.

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

P: It is indeed right and salutary ...  
... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## The Words of Institution

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in  
 heaven.

Give us this day our daily bread; and forgive us our  
 trespasses, as we forgive those who trespass against us; and  
 lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen

## Agnus Dei (Lamb of God)

**G** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Communion

Offering will be collected during the distribution of communion

## The Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen



**Prayer Concerns:**

Sue Kingman, Rick Holmsley, Nell Helmcamp, Melvin Eilers, Jr.,  
Earnest Scherp, Christian Doll, Troy Mauldin, Harold Kreuger,  
Stephanie Krueger Hamann, Christy Wells, Ruth Schwartz,  
Debbie Tiemann, Travis Tiemann, Neil Muxworthy, Ruth  
Heitman, Craig Smith, Ann Kunze, Fred Hartley, Melanie Bartek,  
Harriet Fischer, Roberta Stegemoller, Caroline Martin,  
Jennifer Heubner, Marci Kirscht, Ruth Wossilus,  
Wade & Michele Limmer, Ethel Schoen, Marilyn Weaver,  
Gladys Struempler, Julia Pax, Victor & Elnora Limmer